



Club Health Assessment for District 4 A1 through February 2020

| | | | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------------|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|--|---------------------------------------|-----------------|-----------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the If no report in 12 months an active appears in Email | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 135129 | Hughson | 06/22/2018 | Active | 41 | 8 | 4 | 4 | 10.81% | 45 | 2 | 1 | | | MC | 1 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 40408 | ARNOLD | 10/09/1981 | Active | 36 | 0 | 1 | -1 | -2.70% | 37 | 30 | 0 | | 3 | N | MC,SC | 0 | \$120.00 |
| 2248 | ATWATER WINTON | 09/27/1950 | Active | 37 | 9 | 0 | 9 | 32.14% | 27 | | 0 | | 2 | N | M,MC | 0 | \$3990.00 |
| 2249 | BASS LAKE | 01/30/1973 | Active | 28 | 0 | 8 | -8 | -22.22% | 36 | 5 | 0 | | | | M,SC | 0 | |
| 2250 | CERES | 05/16/1947 | Active | 106 | 6 | 9 | -3 | -2.75% | 108 | 7 | 0 | | | N | M,MC,SC | 4 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 2251 | CHOWCHILLA | 01/28/1928 | Active | 32 | 0 | 1 | -1 | -3.03% | 29 | 2 | 0 | | | N | MC,SC | 1 | |
| 116494 | CHOWCHILLA GREENHILLS | 04/03/2012 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 8 | 0 | | 2 | | M,VP,MC,SC | 0 | |
| 98271 | CHOWCHILLA LIONESS | 01/15/2007 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | R | T,M,VP,MC,SC | 0 | |
| 2252 | CLEMENTS LOCKEFORD | 03/11/1949 | Active | 40 | 4 | 0 | 4 | 11.11% | 35 | | 2 | | | N | VP,MC | 4 | |
| 47759 | COPPEROPOLIS LAKE TULLOCH | 10/13/1987 | Active | 46 | 2 | 6 | -4 | -8.00% | 50 | 7 | 2 | | 2 | R | MC | 0 | |
| 2253 | CROWS LANDING | 04/26/1949 | Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 39 | 2 | | 2 | N | M,MC,SC | 24+ | |
| 2255 | DENAIR | 04/21/1949 | Active | 33 | 1 | 1 | 0 | 0.00% | 32 | 2 | 1 | | | N | P,M,SC | 2 | |
| 2256 | DOS PALOS | 03/20/1967 | Active(1) | 33 | 3 | 2 | 1 | 3.13% | 28 | 20 | 0 | | 7 | | M,VP,MC,SC | 1 | |
| 2258 | ESCALON | 03/07/1946 | Active | 48 | 0 | 4 | -4 | -7.84% | 53 | 11 | 0 | | 2 | N | T,M | 0 | \$67.36 |
| 2259 | GUSTINE | 10/11/1948 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 6 | | 5 | | M,VP,MC,SC | 16 | |
| 2260 | HILMAR-IRWIN-STEVINSON L C | 04/07/1965 | Active | 23 | 0 | 3 | -3 | -11.54% | 26 | 30 | 2 | | | | P,M,VP,MC,SC | 24+ | |
| 2263 | JACKSON | 02/18/1927 | Active | 99 | 6 | 11 | -5 | -4.76% | 102 | 6 | 0 | | | N | | 0 | |
| 105237 | LATHROP | 04/13/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 8 | N | M,MC,SC | 9 | |
| 2265 | LE GRAND | 01/19/1940 | Active | 24 | 0 | 3 | -3 | -11.11% | 27 | 24 | 0 | | | N | M,VP,MC,SC | 3 | |
| 2266 | LINDEN | 02/02/1951 | Active | 150 | 9 | 11 | -2 | -1.32% | 160 | 25 | 0 | | | N | VP,MC,SC | 0 | \$50.00 |
| 2267 | LIVINGSTON | 02/11/1959 | Active | 22 | 2 | 1 | 1 | 5.26% | 22 | 59 | 2 | | | N | M,VP | 0 | \$225.00 |
| 2268 | LODI | 01/18/1940 | Active | 36 | 1 | 3 | -2 | -5.26% | 39 | 30 | 1 | | | N | MC,SC | 1 | \$100.00 |
| 46183 | LODI MEXICAN AMERICAN | 05/12/1986 | Active | 32 | 2 | 5 | -3 | -8.57% | 35 | 4 | 1 | | | N | MC,SC | 0 | |



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|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|--|--------------------------------|--------------------|------------------------------|---------------------------------------|---|--|----------------------------------|---|--|--|--|-----------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | | | | If net loss is greater than 20% appears in red | | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | | |
| 2270 | LOS BANOS | 12/08/1944 | Active | 12 | 2 | 3 | -1 | -8.33% | 15 | 8 | | | | | 0 | | 2 | N | SC | 0 | | | | |
| 2272 | MADERA BREAKFAST | 04/15/1971 | Active | 11 | 2 | 2 | 0 | 0.00% | 11 | 12 | | | | | 0 | | | N | M,MC,SC | 5 | | | | |
| 61592 | MADERA MADERA EVENING | 03/08/1999 | Active | 34 | 4 | 4 | 0 | 0.00% | 37 | 4 | | | | | 0 | | | N | SC | 0 | | | | |
| 2274 | MARIPOSA | 11/13/1940 | Active | 55 | 12 | 8 | 4 | 7.84% | 49 | 8 | | | | | 1 | | 2 | N | MC,SC | 1 | | | | |
| 2276 | MERCED BREAKFAST | 05/05/1959 | Active | 49 | 1 | 2 | -1 | -2.00% | 50 | 6 | | | | | 1 | | | N | SC | 0 | | | \$660.00 | |
| 2277 | MERCED GOLDEN | 01/14/1967 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | | | | | 1 | | | N | S,M,MC,SC | 1 | | | | |
| 2279 | MODESTO 500 CLUB | 03/30/1950 | Active | 53 | 3 | 5 | -2 | -3.64% | 55 | 8 | | | | | 0 | | | N | | 0 | | | \$1220.00 | |
| 11118 | MODESTO SUNSET | 05/23/2011 | Active | 32 | 3 | 6 | -3 | -8.57% | 37 | 3 | | | | | 0 | | | N | MC,SC | 0 | | | | |
| 39671 | MOKELUMNE HILL | 04/02/1981 | Active | 30 | 3 | 1 | 2 | 7.14% | 27 | 39 | | | | | 0 | | | N | VP,MC,SC | 2 | | | | |
| 2282 | MURPHYS ANGELS | 09/12/1950 | Active | 46 | 2 | 3 | -1 | -2.13% | 46 | 4 | | | | | 0 | | | N | M,MC,SC | N/R | | | \$1000.00 | |
| 115812 | NEWMAN | 01/04/2012 | Active | 13 | 1 | 4 | -3 | -18.75% | 14 | 6 | | | | | 0 | | 2 | N | T,M,VP,SC | 0 | | | | |
| 2284 | NORTH FORK | 08/03/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | | | | | 0 | | 4 | N | P,T,M,VP,MC SC | 24+ | | | | |
| 2285 | OAKDALE | 10/21/1943 | Active | 54 | 4 | 3 | 1 | 1.89% | 53 | 14 | | | | | 0 | | | N | MC | 0 | | | | |
| 2286 | PATTERSON | 05/27/1947 | Active | 87 | 8 | 5 | 3 | 3.57% | 84 | 11 | | | | | 0 | | | N | VP,MC,SC | 4 | | | \$100.00 | |
| 2288 | RIPON | 01/28/1944 | Active | 34 | 2 | 3 | -1 | -2.86% | 35 | 10 | | | | | 0 | | 2 | N | MC | 4 | | | | |
| 2291 | SIERRA | 08/17/1960 | Active | 10 | 0 | 2 | -2 | -16.67% | 15 | 6 | | | | | 1 | | | N | MC,SC | 8 | | | | |
| 2292 | SONORA | 04/24/1922 | Active | 54 | 1 | 4 | -3 | -5.26% | 56 | 4 | | | | | 0 | | | | MC,SC | 0 | | | \$650.00 | |
| | Exc Award (.06/30/16,06/30/19) | | | | | | | | | | | | | | | | | | | | | | | |
| 47862 | STOCKTON DELTA PACIFICA | 11/10/1987 | Active(1) | 26 | 10 | 2 | 8 | 44.44% | 18 | 0 | | | | | 2 | | 2 | N | MC | 4 | | | | |
| 45060 | STOCKTON FILAM | 06/07/1985 | Active | 12 | 1 | 3 | -2 | -14.29% | 16 | 7 | | | | | 0 | | | R | M,VP,MC,SC | 3 | | | | |
| 2294 | STOCKTON HOST | 08/19/1920 | Active | 49 | 5 | 3 | 2 | 4.26% | 47 | 18 | | | | | 0 | | | N | | 4 | | | \$441.66 | |
| 2297 | STOCKTON PACIFICA | 01/29/1952 | Cancelled(7*) | 0 | 0 | 12 | -12 | -100.00% | 12 | 17 | | | | | 5 | | None | N | | 13 | | | | |
| 2298 | STOCKTON SAN JOAQUIN | 02/26/1958 | Active | 12 | 1 | 1 | 0 | 0.00% | 11 | 26 | | | | | 0 | | | | | 0 | | | | |
| 111484 | SUTTER CREEK | 06/23/2011 | Active | 25 | 1 | 2 | -1 | -3.85% | 24 | 7 | | | | | 0 | | 3 | N | VP,SC | 0 | | | \$20.00 | |
| | Exc Award (.06/30/17,06/30/18) | | | | | | | | | | | | | | | | | | | | | | | |
| 2302 | TRACY BREAKFAST | 03/17/1960 | Active | 52 | 1 | 6 | -5 | -8.77% | 59 | 15 | | | | | 0 | | | N | P,VP,MC | 0 | | | | |



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| 67535 | TRACY TANK TOWN | 03/31/2003 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | | N | M,MC,SC | | | | 0 | | | |
| 2303 | TRI DAMS L C | 02/10/1965 | Active | 19 | 2 | 4 | -2 | -9.52% | 21 | 3 | | | | 4 | N | M,MC,SC | | | 17 | | | |
| 2304 | TURLOCK | 01/03/1945 | Active | 38 | 2 | 4 | -2 | -5.00% | 32 | 8 | | | | | N | P,T,M,MC,SC | | | 1 | | | |
| 2305 | TURLOCK TWELVE TEN | 11/07/1955 | Active | 10 | 3 | 1 | 2 | 25.00% | 8 | 4 | | | | 5 | | M,MC,SC | | | 24+ | | | |
| 37207 | UP COUNTRY 88 Exc Award (.06/30/18) | 06/05/1979 | Active | 33 | 3 | 4 | -1 | -2.94% | 33 | 5 | | | | | N | | | | 0 | | | \$200.00 |
| 2306 | WATERFORD | 04/29/1947 | Active | 17 | 1 | 4 | -3 | -15.00% | 20 | 11 | | | | 4 | N | M,MC,SC | | | 2 | | | |
| 2307 | WEST POINT | 01/12/1951 | Active(1) | 15 | 6 | 11 | -5 | -25.00% | 24 | 4 | | | | | N | M,VP | | | 12 | | | |
| 2308 | YOSEMITE | 09/30/1948 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 7 | 13 | | | | | None | | | | 24+ | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | | |
| 53 | 0 | 2 | -2 | 1,884 | 137 | 195 | -58 | -2.99% | 1,947 | 36 | 30% | 2% | 0% | 0% | 0 | 0% | 2 | 69 | 19 | 100% | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.